



# **Business Paper**

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## **Consultative Traffic Forum**

**Friday, 7 September 2018**

**8.30am**

**Committee Rooms 203 and 204,  
Level 2, Administration Building,  
4-20 Eton Street, Sutherland**

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**SUTHERLANDSHIRE**

## **ORDER OF BUSINESS**

- 1. APOLOGIES**
- 2. DISCLOSURES OF INTEREST**
- 3. CONFIRMATION OF MINUTES OF THE PREVIOUS MEETING**
- 4. PRESENTATION**  
Traffic Management Plan, Under Bridge Upgrade – Gannons Road, Caringbah
- 5. ADDITIONAL MATTERS RAISED AT MEETING (if any)**