



Minutes

Shire Planning Committee

Tuesday, 3 April 2018

6.30pm

Council Chambers,
Level 2, Administration Building,
4-20 Eton Street, Sutherland

SUTHERLANDSHIRE

PRESENT:The Mayor, Councillor Pesce, together with Councillor Collier, Councillor Croucher, Councillor McLean (PLN030-18 to PLN032-18) Councillor Plibersek, Councillor Provan, Councillor Riad, Councillor Scaysbrook.

STAFF IN ATTENDANCE: Director Shire Planning (Peter Barber), Manager Strategic Planning (Mark Carlon), Manager Environmental health and building (Michael Ryan), Director Corporate Support (Therese Manns), Team Leader Governance (Debbie Lewis) and Governance Administration Officer (Bernadette Feltham).

APOLOGY

Nil

DISCLOSURES OF INTEREST

File Number: 2015/14239

Nil

CONFIRMATION OF MINUTES OF PREVIOUS MEETING

RECOMMENDATION: (Councillor Provan / Councillor Croucher)

That the Minutes of the Meeting of the Shire Planning Committee held on Monday 05 March 2018 be confirmed as a correct record.

Councillor McLean entered the meeting at 6:34pm.

PLN030-18 Effectiveness of 2017 Submissions on NSW Planning Policy Matters

File Number: 2015/66230

RECOMMENDATION: (Councillor Pesce / Councillor Croucher)

That the report regarding the Effectiveness of 2017 Submissions on NSW Planning Policy Matters be received and noted.

Suspension of Standing Orders

RESOLVED: (Councillor Pliberseck / Councillor Collier)

That Standing Orders be suspended to consider PLN032-18 as the next item of business.

PLN032-18 Minimum Lot Size Submissions Report**File Number: 2018/295507**

RECOMMENDATION: (Councillor Collier / Councillor Pliberseck)

THAT:

1. Council proceed with the draft Planning Proposal as exhibited.
2. Council write to the Secretary of the Department of Planning and Environment to seek approval for any inconsistency with the requirements of Section 117 Directions 3.1 Residential Zones and 4.4 Planning for Bushfire Protection.
3. Council formally request Parliamentary Counsel prepare and make a legal instrument to introduce the following minimum lot size:
 - 600m² for the construction of dual occupancy in zone R2 Low Density Residential,
 - 700m² for the construction of a dual occupancy in zone E4 Environmental Living,
 - 1200m² for the construction of multi dwelling housing in zone R2 Low Density Residential.
4. Council formally request Parliamentary Counsel insert a specific savings provision to ensure all development applications received prior to the gazettal of this amendment are determined as if this proposed controls have not commenced.
5. On receipt of the Opinion of the Parliamentary Counsel's Office that the legal instrument can be made, pursuant to Clause 400 of the Local Government (General) Regulations 2005, the LEP be executed under the Common Seal of the Council of the Sutherland Shire in the presence of the Mayor and General Manager.

AMENDMENT: (Councillor Riad / Councillor Provan)

That the matter be referred to Council.

The AMENDMENT on being put to the meeting was declared lost.

The RECOMMENDATION of Councillor Collier and Councillor Pliberseck on being put to the Meeting was carried to become the RECOMMENDATION of the Committee (as shown in the RECOMMENDATION).

Resumption of Standing Orders

RESOLVED: (Councillor Plibersek / Councillor Croucher)

At this stage of the meeting Standing Orders were resumed.

PLN031-18 Tree Management Update
File Number: 2015/11082

RECOMMENDATION: (Councillor Riad / Councillor Pesce)

That the report Tree Management Update be received and noted.

AMENDMENT: (Councillor Riad / Councillor Croucher)

THAT:

1. The report Tree Management Update be received and noted.
2. That the gap regarding expenditure in relation to cutting and maintaining trees and the associated revenue be considered by the tree working party.

FURTHER AMENDMENT: (Councillor Collier /)

That the report be referred in the first instance to the tree sub-committee which is to be formed at the briefing of 23 April 2018.

The FURTHER AMENDMENT lapsed for want of a seconder.

The AMENDMENT of Councillor Riad and Councillor Croucher on being put to the meeting was carried to become the RECOMMENDATION of the Committee (as shown in the AMENDMENT).

DECISION: (Councillor Riad/Councillor Croucher)

That in accordance with the delegation granted by the Council to this Committee it is resolved that Councillors receive an amended report with corrections to information contained within, prior to Council on 16 April 2018.

The Meeting closed at 7:29pm.